

**JAMUL DULZURA
COMMUNITY PLANNING GROUP
FINAL AGENDA**

Tuesday JUNE 24, 2014

Oak Grove Middle School Library

7:30 p.m.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA for June 24, 2014 and minutes of June 10, 2014 regular meeting**
- 4. OPEN FORUM:**
- 5. U.S. FISH & WILDLIFE PRESENTATION – JILL TERP, REFUGE MANAGER**
- 6. SUB-COMMITTEE REPORT ON ECHO VALLEY TRAIL ACCESS – Jean Strouf, Chair**
- 7. PDS2014-MUP-14-027 – AT&T CELL SITE at 17348 LYONS VALLEY RD. – Jean Strouf**
- 8. PDS2014-MUP-14-020 – AT&T CELL SITE at SR94 and BARRETT SMITH RD. – D. Weizman**
- 9. BICYCLE SAFETY SUB-COMMITTEE – Bill Herde**
- 10. SEX OFFENDER ISSUE IN JAMUL – DULZURA – Dan Neirinckx**
- 11. PDS2005-3100-5460 SIMPSON FARMS UPDATE– CENTEX – Preston Brown**
- 12. PDS2014-AD-14008 – MERRITT OVERSIZED GARAGE – 3272 Ma Lou, Jamul -Dan Neirinckx**
- 13. JAMUL INDIAN VILLAGE UP-DATE**
- 14. JDCPG OFFICER'S ANNOUNCEMENTS AND REPORTS**

NOTICE OF NEXT REGULAR MEETING:

7:30 P.M. TUESDAY, JULY 8, 2014

OAK GROVE MIDDLE SCHOOL LIBRARY

Meeting minutes and agendas can be accessed at

<http://www.sdcounty.ca.gov/pds/CommunityGroups.html>